

La Pierre Du Rire

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the culmination of a lifetime s fascination with humor walter redfern s book treats major french writers from the 18th to the 20th centuries as humorists including diderot rousseau sade huysmans flaubert beckett and tournier he considers irony hyperbole wordplay jokes dialogue humor as philosophical speculation and plagiarism

dans une ville en proie à la guerre civile un jeune homme khalil veut faire le pari de l'innocence et récuse la nécessité pour survivre de prendre parti réfugié dans sa petite chambre il donne libre cours à une étrange frénésie ménagère et médite sur la décomposition du monde alentour inexorable le dehors débusque cependant khalil de sa retraite en évoquant à travers l'initiation de son héros l'étrange logique que ces guerres aux invisibles champs d'honneur installent au cœur de toute existence hoda barakat met en scène les mécanismes de la folie très particulière qui s'organise quand tuer et vivre deviennent synonymes bien loin de toute une littérature nostalgique du beyrouth d'antan la pierre du rire mène une enquête exigeante sur l'alchimie qui au cœur du plus grand trouble permet quelquefois au réel de reprendre corps

how is food portrayed in arabic novels in literature food is more than mere sustenance it carries layered meanings this multilingual collection brings together experts in arabic literature to examine the complex representations of food and eating through themes such as dining rituals foodstuffs animal consumption memory food habits and hunger the content of each chapter intersects with literary criticism on food but is uniquely shaped by the arab world s local settings and customs offering perspectives that reach beyond

literature this book provides a nuanced view of arab culture and society inviting readers to explore the multiple significations of food contributors tania al saadi ada barbaro sobhi boustani martina censi peter dové hartmut fähndrich gonzalo fernández parrilla ana gonzalez navarro felix lang astrid ottosson al bitar and heidi toelle

the papers gathered in this book were presented at the first international conference held in paris university of sorbonne october 27th 28th 2006 devoted to the newly discovered gospel of judas preserved in the 4th century coptic codex tchacos these essays explore several crucial literary historical and doctrinal issues related to this gospel composed in the second half of the 2nd century this unexpected discovery sheds a new light on the role attributed to judas by some gnostic christian movements a hotly debated question is precisely the significance of judas in this gospel hero or villain special attention is given to the sources greek jewish christian and even iranian used by the unknown author this book will be of special interest for historians of late antiquity religions and scholars in new testament studies gnosticism and coptic literature

includes entries for maps and atlases

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